



ATLAS
OPS
MAP
EAST

SOUTHERN LNU COMPLEX

CA-LNU-010105
 OCT 16, 2017
 0700 - 0700

- | | | | |
|--|--|---|--|
| <ul style="list-style-type: none"> ▲ Aerial Hazard ● Drop Point ● Helispot Ⓜ Incident Command Post Ⓜ Repeater Ⓜ Staging Area | <ul style="list-style-type: none"> Ⓜ Water Source Ⓜ Division Break Ⓜ Branch Break — Uncontrolled Fire Edge — Completed Line Ⓜ Completed Dozer Line | <ul style="list-style-type: none"> — Hand Line — Ownership — Local Government — Non-Profit Conservancies and Trusts — CA Dept. of Fish and Wildlife — Other State Lands | <ul style="list-style-type: none"> — Bureau of Reclamation — Bureau of Land Management — US Fish and Wildlife Service — CA Dept. of Fish and Wildlife — Other Federal Lands |
|--|--|---|--|




 W E
 S N
1:36,000
 Team 3 GIS
 MAD 83